

PATH
ANAL CHANNEL
MARSH

H. FOSTER STANLEY

NOTE: SPIKE IN C.M.P. Co.
POLE # 23, ASSUMED
ELEVATION 41.99'

WOODED AREA

OPEN AREA

AREA 9500 FT.²

SLOPE OF TOE

IRON ASSUMED ELEVATION OF 100.00'

C.M.P. Co.
POLE #22 N 83° 41' E W

C.M.P. Co.
POLE #23
S 84° 05' W

IRON

C.M.P. Co.
POLE #24
S 77° 30' E W

APPROXIMATE LOCATION OF 6" LOW PRESSURE & 10" HIGH PRESSURE GAS LINES

TO CITY CENTER

CONGRESS STREET

BITUMINOUS SURFACE

APPROXIMATE LOCATION OF 36" WATER MAIN

M.E.T. & T
POLE #209

MAN HOLE
CITY FIRE DEPT.

MON.

N.E.T. & T.
POLE #210

MON.

MAN HOLE
BELL TEL.

PORTLAND, MAINE

NEW ENGLAND TELEPHONE & TELEGRAPH Co.

H. I. & E. C. JORDAN - SURVEYOR
DATE 2-1-60
SCALE 1" = 8'
PC&PW DAW PAW 545 545